

# Agenda

**Meeting: Care and Independence  
Overview & Scrutiny Committee**

**Venue: The Grand Meeting Room,  
County Hall, Northallerton DL7 8AD  
(See location plan overleaf)**

**Date: Thursday 1 October 2015 at 10.00 am**

Recording is allowed at County Council, committee and sub-committee meetings which are open to the public, please give due regard to the Council's protocol on audio/visual recording and photography at public meetings, a copy of which is available to download below. Anyone wishing to record is asked to contact, prior to the start of the meeting, the Officer whose details are at the foot of the first page of the Agenda. We ask that any recording is clearly visible to anyone at the meeting and that it is non-disruptive. <http://democracy.northyorks.gov.uk>

## Business

1. **Minutes of the meeting held on 2 July 2015.**

**(Pages 1 to 5)**

2. **Public Questions or Statements.**

Members of the public may ask questions or make statements at this meeting if they have given notice to Ray Busby Policy & Partnerships (*contact details below*) no later than midday on Monday 28 September 2015, three working days before the day of the meeting. Each speaker should limit themselves to 3 minutes on any item. Members of the public who have given notice will be invited to speak:-

- at this point in the meeting if their questions/statements relate to matters which are not otherwise on the Agenda (subject to an overall time limit of 30 minutes);
- when the relevant Agenda item is being considered if they wish to speak on a matter which is on the Agenda for this meeting.

3. **Annual Report of the North Yorkshire Safeguarding Adults Board** – Report of the Corporate Director – Health & Adult Services. Jonathan Phillips, the Chairman of the Board, will be in attendance to present the report  
(Pages 6 to 37)
4. **Stronger Communities and Living Well** – Briefing and Joint Presentation Head of Stronger Communities and NYCC Health & Adult Services.  
(Pages 38 to 43)
5. **2014 Annual Report of the North Yorkshire Director of Public Health**  
(Pages 44 to 47)
6. **Local Account for Adult Social Care and Public Health Services 2014/15**– Report of the Corporate Director – Health & Adult Services  
(Pages 48 to 117)
7. **Provision of an integrated, adult substance misuse service: “North Yorkshire Horizons” – Discussion with the providers** - Developing Initiatives Supporting Communities and Lifeline  
(Briefing report to follow)
8. **Strategy for meeting the needs of children, families and adults with autism in North Yorkshire 2015-2020**– Report of the Corporate Director – Health & Adult Services  
(Pages 118 to 164)
9. **Work Programme** - Report of the Scrutiny Team Leader.  
(Pages 165 to 169)
10. **Other business which the Chairman agrees should be considered as a matter of urgency because of special circumstances.**

Barry Khan  
Assistant Chief Executive (Legal and Democratic Services)

County Hall  
Northallerton

23 September 2015

**NOTES:**

- (a) Members are reminded of the need to consider whether they have any interests to declare on any of the items on this agenda and, if so, of the need to explain the reason(s) why they have any interest when making a declaration.

The relevant Corporate Development Officer or the Monitoring Officer will be pleased to advise on interest issues. Ideally their views should be sought as soon as possible and preferably prior to the day of the meeting, so that time is available to explore adequately any issues that might arise.

(b) **Emergency Procedures For Meetings**

**Fire**

The fire evacuation alarm is a continuous Klaxon. On hearing this you should leave the building by the nearest safe fire exit. From the **Grand Meeting Room** this is the main entrance stairway. If the main stairway is unsafe use either of the staircases at the end of the corridor. Once outside the building please proceed to the fire assembly point outside the main entrance

Persons should not re-enter the building until authorised to do so by the Fire and Rescue Service or the Emergency Co-ordinator.

An intermittent alarm indicates an emergency in nearby building. It is not necessary to evacuate the building but you should be ready for instructions from the Fire Warden.

**Accident or Illness**

First Aid treatment can be obtained by telephoning Extension 7575.

# Care and Independence Overview and Scrutiny Committee

## 1. Membership

| <b>County Councillors (13)</b>                     |                         |                                |                          |                           |      |     |       |
|--|-------------------------|--------------------------------|--------------------------|---------------------------|------|-----|-------|
|  | <i>Councillors Name</i> | <i>Chairman/Vice Chairman</i>  | <i>Political Party</i>   | <i>Electoral Division</i> |      |     |       |
| 1  | ARNOLD, Val             |                                | Conservative             |                           |      |     |       |
| 2  | CLARK, Jim              |                                | Conservative             |                           |      |     |       |
| 3  | ENNIS, John             |                                | Conservative             |                           |      |     |       |
| 4  | GRANT, Helen            | Vice-Chairman                  | NY Independent           |                           |      |     |       |
| 5  | HOULT, Bill             |                                | Liberal Democrat         |                           |      |     |       |
| 6  | JORDAN, Mike            |                                | Conservative             |                           |      |     |       |
| 7  | McCARTNEY, John         |                                | NY Independent           |                           |      |     |       |
| 8  | MARSHALL, Brian         |                                | Labour                   |                           |      |     |       |
| 9  | MOORHOUSE, Heather      |                                | Conservative             |                           |      |     |       |
| 10   | MULLIGAN, Patrick       | Chairman                       | Conservative             |                           |      |     |       |
| 11   | PEARSON, Chris          |                                | Conservative             |                           |      |     |       |
| 12   | SAVAGE, John            |                                | Liberal                  |                           |      |     |       |
| 13   | SWALES, Tim             |                                | Conservative             |                           |      |     |       |
| <b>Members other than County Councillors – (2)</b> |                         |                                |                          |                           |      |     |       |
| <b>Non Voting</b>                                  |                         |                                |                          |                           |      |     |       |
|  | <i>Name of Member</i>   | <i>Representative</i>          | <i>Substitute Member</i> |                           |      |     |       |
| 1  | CARLING, Jon            | North Yorkshire and York Forum |                          |                           |      |     |       |
| 2  | SNAPE, Jackie           | Disability Action Yorkshire    |                          |                           |      |     |       |
| 3  | PADGHAM, Mike           | Independent Care Group         |                          |                           |      |     |       |
| <b>Total Membership – (15)</b>                     |                         |                                |                          | <b>Quorum – (4)</b>       |      |     |       |
| Con  | Lib Dem                 | NY Ind                         | Labour                   | Liberal                   | UKIP | Ind | Total |
| 8  | 0                       | 2                              | 1                        | 1                         | 0    | 0   | 13 *  |

## 2. Substitute Members

| <b>Conservative</b>   |                          | <b>Liberal Democrat</b> |                          |
|-----------------------|--------------------------|-------------------------|--------------------------|
|                       | <i>Councillors Names</i> |                         | <i>Councillors Names</i> |
| 1                     | MARSHALL, Shelagh OBE    | 1                       |                          |
| 2                     | CHANCE, David            | 2                       | GRIFFITHS, Bryn          |
| 3                     | JEFFELS, David           | 3                       | JONES, Anne              |
| 4                     | BACKHOUSE, Andrew        | 4                       |                          |
| 5                     |                          | 5                       |                          |
| <b>NY Independent</b> |                          | <b>Labour</b>           |                          |
|                       | <i>Councillors Names</i> |                         | <i>Councillors Names</i> |
| 1                     | HORTON, Peter            | 1                       | BILLING, David           |
| 2                     | JEFFERSON, Janet         | 2                       |                          |
| <b>Liberal</b>        |                          |                         |                          |
|                       | <i>Councillors Names</i> |                         |                          |
| 1                     | CLARK, John              |                         |                          |